

**Updates from the Council**

**Township Meetings**

[Montclair Government  
YouTube](#)

[Full Township Calendar](#)

**Monday, March 9**

**[Planning Board Meeting](#)**

7:00 PM

Council Chambers

**Wednesday, March 11**

**[Rent Control Board Meeting](#)**

7:00 PM

2nd Floor Conference Room

**Thursday, March 12**

**[Special Council Meeting](#)**

3:00 PM

Council Chambers

**Tuesday, March 17**

**[Council Meeting](#)**

7:00 PM

Council Chambers



**Montclair**

## 4th Ward Community Meeting

**Topics & Speakers to include:**

- PSEG Updates & Resources
- Water Department Updates
- Complete Streets
- Legislative Updates
- Lackawanna Plaza Updates
- Q&A Session

 **WEDNESDAY**  
**MARCH 11, 7:00 PM**

 **MONTCLAIR FIRE DEPT HQ**  
**1 PINE STREET**



**Aminah Toler**  
4th Ward Councilor



**Bill Harrison**  
At-Large Councilor

**Thursday, March 19**  
**[Civil Rights Commission](#)**  
7:00 PM  
2nd Fl Conference Room

**Monday, March 23**  
**[Planning Board Meeting](#)**  
7:00 PM  
Council Chambers

**Tuesday, March 24**  
**[Council Meeting](#)**  
7:00 PM  
Council Chambers

**Wednesday, March 25**  
**[Zoning Board of Adjustment Meeting](#)**  
7:00 PM  
Council Chambers

**Wednesday, March 25**  
**[Housing Commission](#)**  
7:00 PM  
2nd Fl Conference Room

**Thursday, March 26**  
**[Historic Preservation Commission](#)**  
7:30 PM  
Council Chambers



## **Council Meeting Schedule Change: March 10 to March 17**

Please note that, in order to avoid conflict with the **[School District Special Election](#)** on March 10, the Council has rescheduled its meeting on March 10 to March 17. [Click here](#) to see the official notice.

## **Important Dates for Introduction of 2026 Municipal Budget**

The Township is finalizing the public process for developing the 2026 municipal budget, and several important milestones are approaching:

### Anticipated Budget Schedule

- March 24, 2026 – Budget Presentation during Council Meeting
- April 7, 2026 – Budget Introduction
- May 5, 2026 – Budget Adoption

More details are further below, or [click here](#) for more information.



205

## Township News & Events

MUNICIPAL  
BUILDING

### **Recreation Department Office & Housing Authority Offices Relocating**

The Township of Montclair is relocating two municipal offices to better serve residents and to allow for the creation of a new Senior Citizen Hub on the first floor of 205 Claremont Ave.

#### **Recreation Department**

The Recreation Department offices will **move from the Municipal Building at 205 Claremont Ave to 219 N. Fullerton Ave**, where they will be located alongside the Township's Department of Community Services.

#### **Montclair Housing Authority (Section 8)**

The Montclair Housing Authority (Section 8) office will relocate within the Municipal Building, **moving from the first floor to the third floor at 205 Claremont Ave.**

The office is located in an access-controlled area. Visitors should use the phone on the wall outside the office to contact staff for entry. Appointments are preferred.

All services will continue without interruption during these transitions. The Township appreciates residents' patience and looks forward to continuing to serve the community at these updated locations.

# **Important Dates for 2026 Budget**



The Township is finalizing the public process for developing the 2026 municipal budget, and several important milestones are approaching. Residents are encouraged to follow the process and stay informed about how municipal finances shape the services we provide:

## **Anticipated Budget Schedule**

**March 24, 2026 – Budget Presentation**

**April 7, 2026 – Budget Introduction**

**May 5, 2026 – Budget Adoption**

These meetings will provide opportunities for the public to learn about the proposed budget and how municipal resources are allocated.

## **Township Manager Presentation on Township Finances**

Township Manager Stephen D. Marks has recently delivered a detailed presentation on the Township's finances and budget outlook at various community meetings. You can watch the township manager walk through this presentation from the Finance Committee Community Meeting on February 12th. [Click here to watch on TV34 YouTube.](#)

Residents can also view presentation slides as a PDF here: [2026 Budget and Finance Presentation](#)

# SAVE THE DATE!



**SUNDAY, APRIL 26<sup>TH</sup>**

**12-4 PM**

**SOUTH PARK ST.**

**(BETWEEN BLOOMFIELD AVE. AND CHURCH ST.)**

For any inquiries, email  
[mcunliffe@montclairnjusa.org](mailto:mcunliffe@montclairnjusa.org)

**Montclair**  
DEPT. OF SUSTAINABILITY

**MONTCLAIR  
CENTER BID**

## **2026 Recreation Spring Programs**

Residents - be sure to check out all the spring programming being offered by the Recreation & Cultural Affairs Department.

Programs this spring include:

- Little League Baseball
- Girl's Softball
- Cheerleading Stunt Clinic
- Co-Ed Track & Field
- Football Agility Workouts
- Girl's Flag Football
- Girl's Volleyball Clinic
- Co-Ed Flag Football
- 7v7 Football Pop Warner
- Pop Warner Cheerleading

As always, you can sign up and register for Recreation programs through Community Pass: [Click here to access Community Pass](#) where you can view all programs and schedules.

## **USA Sport Group Spring & Summer Sports Classes**

Also check out sports programs offered by the township's partner - USA Sport Group. Programs are not operated by the township's Recreation Department but are located in Montclair. Details and registration information is available at [usasportgroup.com](https://usasportgroup.com)



## **Spring Leaf Collection Program April 1 - 30**

- Use biodegradable paper bags only. Leaf bags are available at Department of Community Services (219 N. Fullerton Ave).
  - Leaf bags will be collected on the regularly scheduled recycling day.
  - Ensure bags are properly closed by folding over the top, ensuring contents are not exposed.
  - Bags must weigh no more than 50 pounds.
  - Do not leave leaf bags outside in inclement weather.
  - [Click here](#) to read the full rules & guidelines.
- 



## **2026 Landlord Registration due by April 1st**

**Must submit required forms with the fee of \$10 per dwelling unit.**

**Online payment is now available for both landlord registration & vacancy allowance applications.**

**Scan the QR code to the right or go to [montclairnjusa.org/rentcontrol](https://montclairnjusa.org/rentcontrol) to access the online payment portal.**



**For questions, contact:  
[rentcontrol@montclairnjusa.org](mailto:rentcontrol@montclairnjusa.org)  
973-509-4956**

**Annual registration for property owners is subject to Chapter 257 Rent Regulation.**



# Health & Human Services Department



Public Health  
Prevent. Promote. Protect.

Montclair Health & Human Services

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Prevent. Promote. Protect.

Montclair Health & Human Services

## March 2026 Health Newsletter

Check out the latest newsletter from the Health Department

[Click here to read.](#)



Public Health  
Prevent. Promote. Protect.  
Montclair Health & Human Services



# Look out for Montclair's Upcoming Community Health Assessment Survey

Closes March 31<sup>st</sup>, 2026



In partnership with:



AND MORE!!!!



Your Voice Matters!

### Where to find the Survey:



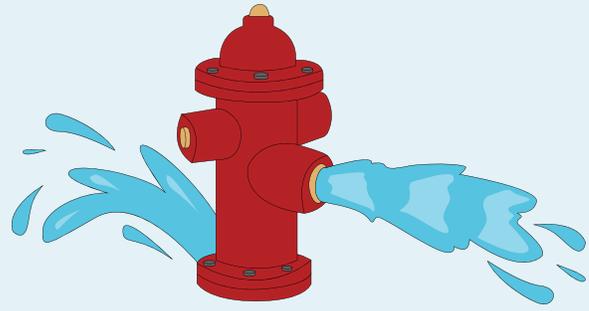
or Scan the QR code

Access the online link here:  
<https://tinyurl.com/49myhxua>

FOR MONTCLAIR RESIDENTS ONLY

### Why your input is needed:

Surveys enable us to gather data, allowing us to more effectively address the health needs and concerns within our community.



## **Spring 2026 Hydrant Flushing Program Begins MARCH 23**

**Weekdays: 9:30 AM - 2:30 PM**

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- ***Temporary water discoloration and reduced pressure may occur.***
  - ***If discoloration happens, run cold water from the lowest floor faucet until clear (usually within 30 minutes).***
  - ***Always confirm water runs clear before doing laundry.***
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## **LANDLORD-TENANT ADVISORY COMMITTEE OFFICE**

**Residents are welcome to visit during designated hours below to meet with an LTAC representative, ask questions, and/or complete an application.**



### **Location:**

- Lobby Office #205
- 1<sup>st</sup> Floor of Municipal Building (205 Claremont Ave)



### **Resident Office Hours:**

- 1<sup>st</sup> Tuesday of each month: 9:00 AM - 12:00 PM
- 3<sup>rd</sup> Tuesday of each month: 3:00 PM - 6:00 PM



**Questions? Contact [LTACmontclairnj@gmail.com](mailto:LTACmontclairnj@gmail.com)**

# Office of Sustainability

## Complimentary native landscaping consultations are now open!

The Department of Sustainability has reopened its complimentary consultation program for native landscaping. Montclair residents are eligible to receive a complimentary landscaping consultation, valued at \$200, to help residents incorporate native plants and trees into their landscapes. You will walk away from your consultation with a schematic of your native landscape tailored to your property's needs, optimal native species suggestions, and further resources to assist in the implementation of your project.

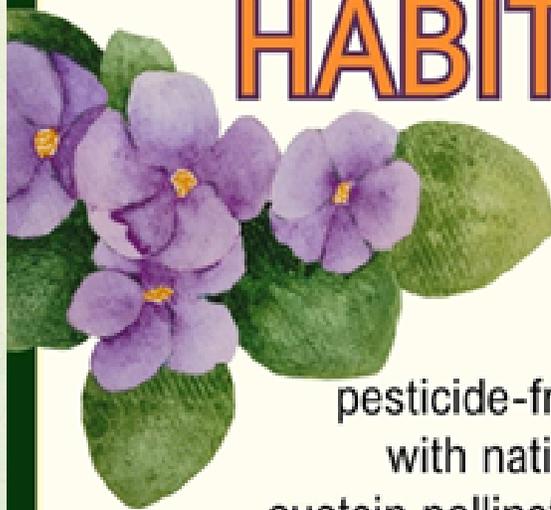
Spots are limited and will be offered on a first-come, first-serve basis. Consultations are for Montclair residents ONLY.

Learn more about the project [here](#).

Request your complimentary consultation [here](#).

Already have a native landscape or garden? Get it certified and receive a free sign! Fill out this [certification form](#) to become a Certified Montclair Native Habitat

# CERTIFIED MONTCLAIR NATIVE PLANT HABITAT



This garden is pesticide-free and planted with native species that sustain pollinators, birds, and a healthy local ecosystem.



Supported by a grant from  
Sustainable Jersey and PSE&G

# Office of Sustainability

## Montclair's Adopt-A-Drain Program

Flooding regularly disrupts transportation, damages property, and closes schools and businesses in Montclair's low-lying areas.

Montclair has implemented a range of flood mitigation actions including updated stormwater management ordinances (2020) to meet NJDEP green infrastructure standards.

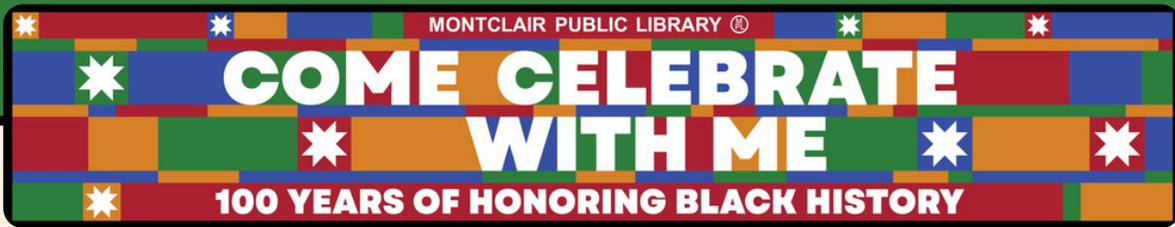
However, as a municipality with aging and undersized storm drains, Montclair still faces frequent corridor flooding – often worsened when litter and leaves clog the drains. **Your help in keeping drains clear is essential to reducing flood impacts in our community.**

**An Adopt-a-Drain program is an initiative run by many cities and counties to engage residents in protecting local waterways and reducing flooding.**

Participants adopt a nearby storm drain, and commit to keeping it clean by removing leaves, litter, and other debris several times a year – especially before and after storms.

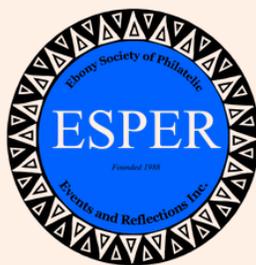
[Click here](#) to see how you can adopt a drain.





# Women in the Struggle: Historic Stamps with Clarence McKnight

Learn about stamps featuring women and contributions to the Civil Rights movement and suffrage and equality. Clarence McKnight speaks about the stamps and social justice champions who inspired them, followed by guest speakers from the Montclair Chapter of NCNW (National Council of Negro Women), and young poets.



**Saturday, March 14  
2-4 p.m.  
Montclair Public Library  
Main Branch**



Made possible by funds from the New Jersey State Council on the Arts, a partner agency of the National Endowment for the Arts.

Learn more about  
"Come Celebrate With Me"  
[montclairlibrary.org](http://montclairlibrary.org)





## 2026 Scholarship Application

# APPLY NOW

[WWW.MAAHF.ORG/SCHOLARSHIP](http://WWW.MAAHF.ORG/SCHOLARSHIP)

FILING DEADLINE: THURSDAY, APRIL 30, 2026



**Need More Info?**

**Contact Us: [maahfscholarship@gmail.com](mailto:maahfscholarship@gmail.com)**

**[www.mahf.org](http://www.mahf.org)**



**Montclair**

# **Stay informed!**

**Sign up and register your e-mail to receive updates from the township, important alerts, and our monthly newsletter.**

**Scan the QR code OR click the link below.**



**LINK TO**  
**REGISTER**



**Need help signing up? Contact us at**  
**[info@montclairnjusa.org](mailto:info@montclairnjusa.org)**